**COMMUNITY CULTURAL PARTICIPATION PROGRAM**

**GRANT APPLICATION PROCESS**

**PRIORITIES**

(when the Lake County Cultural coalition Board of Director’s meet to review grant applications the following guidance will be used to establish priorities) ***The following criteria is based on public feedback received by the Lake County Cultural Coalition’s Planning Committee from survey sent out in December of 2003****.*

1. Priority in grant funding will be given to those applications that focus on the following cultural activities: **LIVE MUSIC, FINE ART, LIVE THEATER** and **HISTORICAL ENDEAVORS** (that is endeavors that preserve of educate the public about Lake County heritage). Within these activities preference in grant funding will be given to those that strengthen: **LIVE THEATER**, **LAKE COUNTY HERITAGE**, or **YOUTH PARTICIPATION IN ART,** **HERITAGE** and **HUMANITIES**.

2. Preference or priority will be given to grant proposals that target protecting existing investments in art, Heritage and Humanities in Lake County and long-term economic development.

3. Priority in grant funding will be given to those applications that support and promote cultural education opportunities, especially for youth, at the high schools, mid-schools, elementary and Head Start.

4. Priority in grand funding will be given to those applications that support volunteerism related to Art, Heritage and Humanities partnerships.

**GRANT PROGRAM COMMITMENTS (**The following list indicates criteria which will be expected from grant funding.)

1. Provide to the Lake County Cultural Coalition Board of Directors a written report on the utilization of grant funds and the success of the proposed program implemented within six months from receipt of the grant funding.

2. Identify the source of grant funds through use of Cultural Trust logos and titles in all published program media.

**APPLICATION PROCESS**

To make application for grant funding under the Community Cultural Participation program, submit the information on the attached application by the required deadline.

If application is tentatively approved you will be contacted for additional project information, such as; starting date, ending date, outcomes, sustainability, applicant qualifications, maintenance, feasibility, market analysis and project active schedule.

Page 1 of 2

**Application**

**Deadline: February 15, 2024**

**Please return application to:**

 **Lake County Cultural Coalition**

 **513 Center Street**

 **Lakeview, OR 97630**

**I.** Follow-up contact info: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Organization name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person’s name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Organization Treasurer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Applicant official address: \_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Applicant e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

II. Project Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

III. Summary of Proposed Project not to exceed 100 words. (please attach)

IV. Project location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

V. Number of people benefiting from this project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

VI. Total project budget: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 to include:

 Funds requested as grant$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Cash you are investing in project $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Value of materials donated: $\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

 Value of donated volunteer time: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Value of space (rent) or property used $\_\_\_\_\_\_\_\_\_\_

 Cash from other grants or sources: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Note: please submit a copy of your budget with this application.

VII. Explain how your project meets one or more of the priorities established by the coalition.

(see page 1.)

VII. Which of the three Lake County Coalition priorities do you meet?

 \_\_\_\_\_Arts \_\_\_ Heritage \_\_\_ Humanities

**Certification:** Signature of individual/title of organization requesting grant funding.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature /title Date

**Time Line:**

**Project starting date: \_ \_\_\_\_\_\_\_\_\_ Project ending date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Reporting deadline: December 1, 2024**

 Page 2 of 2